

**B.Voc**  
**Medical Laboratory Technology (2025-29)**  
**Second Semester (Regular)(Re-evaluation) June-2026**

| Subjects      |             |                | Clinical Hematology |      |     | Medical Laboratory Procedure & Infection Control |      |     | Indian Sociology |      |     | English Language & Business Communications |      |     | Yoga and Health Skills - II |      |     | Clinical Hematology Lab |      |     | Medical Laboratory Procedure & Infection Control Lab |      |     | English Language & Business Communications Lab |      |     | Project - I (Minor) |      |     | OJT - 1  |      |     | SGPA                                                       |  |  |
|---------------|-------------|----------------|---------------------|------|-----|--------------------------------------------------|------|-----|------------------|------|-----|--------------------------------------------|------|-----|-----------------------------|------|-----|-------------------------|------|-----|------------------------------------------------------|------|-----|------------------------------------------------|------|-----|---------------------|------|-----|----------|------|-----|------------------------------------------------------------|--|--|
| Subject code  |             |                | 24UMLT07            |      |     | 24UMLT09                                         |      |     | 24USOC05         |      |     | 24UENG01                                   |      |     | 24UYHS01                    |      |     | 24UMLT08                |      |     | 24UMLT10                                             |      |     | 24UENG02                                       |      |     | 24UPRJ01            |      |     | 24UOJT01 |      |     |                                                            |  |  |
| Credits       |             |                | 2                   |      |     | 2                                                |      |     | 3                |      |     | 1                                          |      |     | 2                           |      |     | 2                       |      |     | 2                                                    |      |     | 1                                              |      |     | 2                   |      |     | 4        |      |     |                                                            |  |  |
| Maximum Marks |             |                | 15                  | 35   | 50  | 15                                               | 35   | 50  | 30               | 70   | 100 | 15                                         | 35   | 50  | 30                          | 70   | 100 | 35                      | 15   | 50  | 35                                                   | 15   | 50  | 35                                             | 15   | 50  | 70                  | 30   | 100 | 70       | 30   | 100 |                                                            |  |  |
| Minimum Marks |             |                | 6                   | 14   | 20  | 6                                                | 14   | 20  | 12               | 28   | 40  | 6                                          | 14   | 20  | 12                          | 28   | 40  | 14                      | 6    | 20  | 14                                                   | 6    | 20  | 14                                             | 6    | 20  | 28                  | 12   | 40  | 28       | 12   | 40  |                                                            |  |  |
| S. No.        | Roll Number | Student's Name | Theory              |      |     |                                                  |      |     |                  |      |     |                                            |      |     | Practical                   |      |     |                         |      |     |                                                      |      |     |                                                |      |     |                     |      |     |          |      |     |                                                            |  |  |
|               |             |                | Int.                | Ext. | Gra | Int.                                             | Ext. | Gra | Int.             | Ext. | Gra | Int.                                       | Ext. | Gra | Int.                        | Ext. | Gra | Int.                    | Ext. | Gra | Int.                                                 | Ext. | Gra | Int.                                           | Ext. | Gra | Int.                | Ext. | Gra | Int.     | Ext. | Gra |                                                            |  |  |
| 1             | 25UGMLT108  | JATIN          | 6                   | 6    | F   | 12                                               | 12   | F   | 24               | 18   | F   | 9                                          | 14   | C   | 20                          | 11   | F   | 18                      | 6    | C   | 28                                                   | 11   | A   | 25                                             | 12   | A   | 56                  | 26   | A+  | 48       | 15   | B+  | RE-24UMLT07<br>RE-24UMLT09,<br>RE-24USOC05,<br>RE-24UYHS01 |  |  |

Date: 24/09/2026

\*The Results displayed here subject to updation/correction. The final result will on DMC.

\*Note: - Result of UMC cases will be final decision as per the of committee after hearing of the cases

| Sr. | Abbreviation | Stand for:                                         |
|-----|--------------|----------------------------------------------------|
| 1   | Note         | Marks show in in the column of result means "Pass" |
| 2   | RE           | Re-appear in the paper indicated in the result     |
| 3   | RL_UMC       | Result late due to Unfair Means Case               |
| 4   | RL_D         | Result late due to Document                        |
| 5   | RL_A         | Result late due to Awards                          |
| 6   | DTN          | Detained                                           |
| 7   | AB           | Absent                                             |
| 8   | PC           | Paper Cancel                                       |